VILLAGE OF GROSSE POINTE SHORES, A MICHIGAN CITY MEETING OF THE CITY COUNCIL TUESDAY, DECEMBER 18, 2018 – 12:00 P.M.

AGENDA

- 1. CALL MEETING TO ORDER Mayor Ted Kedzierski
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL Clerk Bruce Nichols
- 4. APPROVAL OF MINUTES OF THE NOVEMBER 20, 2018 REGULAR MEETING (Pg.3-8)
- 5. RECEIVE AND FILE VARIOUS BOARDS, COMMITTEES & COMMISSIONS MINUTES (Pg.9-16)
- 6. PUBLIC COMMENT ON AGENDA ITEMS
- 7. RE-APPOINTMENTS TO BOARDS, COMMITTEES AND COMMISSIONS
- 8. REPORTS BY CHAIRPERSONS OF BOARDS, COMMITTEES AND COMMISSIONS
 - A. <u>Budget and Finance</u> Finance Officer/Treasurer Rhonda Ricketts
 - 1. Approval of Bills (Pg.17-22)
 - 2. Review of Financial Statements (Pg.23-55)
 - 3. Finance Committee Chairman Report-Bruce Bisballe
 - B. Public Safety Chief John Schulte
 - 1. Monthly Update
 - 2. Statistical and Court Reports (Pg.56)
 - C. <u>Public Works</u> Director Brett Smith
 - 1. Monthly Update
 - D. Parks Committee- Chairman Joe Cipriano, Council Liaison Doug Kucyk
 - 1. Monthly Update

- E. <u>Harbor Committee-</u> Chairman John Seago, Council Liaison Matt Seely
 - 1. Monthly Update
- F. Infrastructure Report- Bob Barrette
 - 1. Monthly update
- G. <u>Grosse Pointe Shores Improvement Foundation-</u> President Brett Marshall, Council Liaison Matt Seely
 - 1. Monthly Update
- H. Legal Report City Attorney Brian Renaud
- I. Manager's Report City Manager Mark Wollenweber
- 9. OLD BUSINESS None
- 10. NEW BUSINESS -
 - **A.** 2019 Annual Pavement Restoration & Maintenance Permits #A-19110 & #A-19055 Resolution (Pg.57-70)
 - **B.** 2019 Annual Special Events Permit #A-19143 Resolution (Pg.71-79)
 - **C.** Amendment to Chapter 14 Fire Prevention & Protection Ordinance #265 (Pg.80-84)
 - **D.** Article X of Chapter 18 Ordinance to Prohibit Marihuana Establishments #266 (Pg.85-89)
- 11. PUBLIC COMMENT ON NON-AGENDA ITEMS
- 12. COUNCIL MEMBERS' COMMENTS
- 13. MAYOR'S COMMENTS Mayor Kedzierski
- **14. NOTE DATES OF FUTURE CITY COUNCIL MEETINGS** (Tues, 1/15/19-7 pm & Tues, 2/19/19 -7pm)
- **15. NOTE DATES OF FUTURE TOWN HALL MEETINGS** (Sat, 2/16/19, 5/11/19 & 9/14/19-10am)
- **16. ADJOURNMENT**